

OFFICE OF THE PRINCIPAL GC BALSAMAND (HISAR)
TIME-TABLE FOR THE ACADEMIC SESSION 2023-24 (B.A Odd Sem.) w.e.f. 25/08/2023

Period	1	2	3	4	5	6	7	8	9
	9.00-9.45	9.45-10.30	10.30-11.15	11.15-12.00	12.00-12.45	12.45-1.30	1.30-2.15	2.15-3.00	3.00-3.45
B. A. I	Pol. Science Sh Rajeev Verma R-8 Mathematics (1-4) R-19 Mathematics Lab (5-6) Ms Meenakshi R-13	Eng. (1-4) Ms Saloni R-7 Eng. (5-6) Sh Pankaj Solanki R-7	History Sh Dulichand R-9	Geography (4-6) Sh Subhash Chander R-14 Mathematics (1-4) R-19 Mathematics Lab (5-6) Ms Meenakshi R-13	Hindi Sh Manoj Kumar R-8	Geo lab G1 (5-6) Sh Parveen Godara R-14 Geo lab G2 (5-6) Sh Subhash Chander R-15 Eng. (1-2) Pankaj Solanki R-6	Geo lab G1 (5-6) Sh Parveen Godara R-14 Geo lab G2 (5-6) Sh Subhash Chander R-15	Geo lab G1 (5-6) Sh Parveen Godara R-14 Geo lab G2 (5-6) Sh Subhash Chander R-15	Computer Awareness
B. A. II	Eng "A" Sh Pankaj Solanki R-6 Hindi "B" (1-3) Sh Manoj Kumar Hindi "B" (4-6) Dr. Suman Devi R-7	Mathematics (1-4) R-19 Mathematics Lab (5-6) Ms Meenakshi R-13	Eng. "B" Ms Saloni R-7 Hindi "A" Sh Manoj Kumar R-8	History "A" Sh Dulichand R-9 Pol. Science "A" Sh Rajeev Verma R-8	Geography(1-3) Sh Subhash Chander R-14	History "B" Sh Dulichand R-9 Pol. Science "B" Sh Rajeev Verma R-8 Mathematics (1-4) R-19 Mathematics Lab (5-6) Ms Meenakshi R-13	Geo lab G1(3-4) Sh Subhash Chander R-15 Eng. "A" (1-2) Eng.C "A" (5-6) Sh Pankaj Solanki R-6 Eng. "B" (1-2) Eng.C "B" (5-6) Ms Saloni R-7	Geo lab G1 (3-4) Sh Subhash Chander R-15	Geo lab G1(3-4) Sh Subhash Chander R-15
B. A. III	History Sh Dulichand R-9	Pol. Sci Sh Rajeev Verma R-8	Geography(1-3) Sh Subhash Chander R-14	Eng. "A" Sh Pankaj Solanki R-7 Hindi "B" Dr. Suman Devi R-6	Eng. "B" Ms Saloni R-7 Hindi "A" Dr. Suman Devi R-6	Eng. "A" (3-4) Eng.C "A" (5-6) Sh Pankaj Solanki R-6 Eng. "B" (3-4) Eng.C "B" (5-6) Ms Saloni R-7	Geo lab G1(1-2) Sh Subhash Chander R-15	Geo lab G1 (1-2) Sh Subhash Chander R-15	Geo lab G1 (1-2) Sh Subhash Chander R-15

HOD

English

Hindi

History

Mathematics

Pol. Science

Geography

Comp. Science

T/T Incharge
25/08/2023

Principal
25/08/23

OFFICE OF THE PRINCIPAL GC BALSAMAND (HISAR)

TEACHER-WISE TIME-TABLE FOR THE ACADEMIC SESSION 2023-24 (ODD SEM.) Dated-25/08/2023

Time	1 9.00-9.45	2 9.45-10.30	3 10.30-11.15	4 11.15-12.00	5 12.00-12.45	6 12.45-1.30	7 1.30-2.15	8 2.15-3.00	9 3.00-3.45	Sign
Sh Pankaj Solanki Dept-English	B.A II "A" R-6	B.A I (5-6) R-7	_____	B.A III "A" R-7	_____	B.A I (1-2) B.A III "A" (3-4) B.A III "A" (5-6) R-6	B.A II "A" (1-2) B.A II "A" (5-6) R-6	_____	_____	
Ms Saloni Dept-English	_____	B.A I (1-4) R-7	B.A II "B" R-7	_____	B.A III "B" R-7	B.A III "B" (3-4) B.A III "B" (5-6) R-7	B.A II "B" (1-2) B.A II "B" (5-6) R-7	_____	_____	Saloni
Sh Rajeev Verma Dept-Pol. Science	B.A I "A" R-19	B.A III R-8	_____	B.A II "A" R-8	_____	B.A II "B" R-8	_____	_____	_____	Raj
Sh Manoj Kumar Dept-Hindi	B.A II "B" (1-3) R-7	_____	B.A II "A" R-8	_____	B.A I R-8	_____	_____	_____	_____	
Dr Suman Devi Dept-Hindi	B.A II "B" (4-6) R-7	_____	_____	B.A III "B" R-6	B.A III "A" R-6	_____	_____	_____	_____	
Sh Subhash Chander Dept-Geography	_____	_____	B.A III Theory (1-3) R-14	B.A I Theory (4-6) R-14	B.A II Theory (1-3) R-14	B.A I lab G2 (5-6) R-15	B.A III lab G1(1-2) B.A II lab G1(3-4) B.A I lab G2(5-6) R-15	B.A III lab G1(1-2) B.A II lab G1(3-4) B.A I lab G2(5-6) R-15	B.A III lab G1(1-2) B.A II lab G1(3-4) R-15	Subhash
Ms Neelam Dept-Geography	On Maternity Leave									
Sh Dulichand Dept-History	B.A III R-9	_____	B.A I "A" R-9	B.A II "A" R-9	_____	B.A II "B" R-9	_____	_____	_____	Dulichand
Ms Meenakshi Dept-Mathematics	B.A I (1-4) R-19 B.A I Lab (5-6) R-13	B.A II (1-4) R-19 B.A II Lab (5-6) R-13	_____	B.A I (1-4) R-19 B.A I Lab (5-6) R-13	_____	B.A II (1-4) R-19 B.A II Lab (5-6) R-13	_____	_____	_____	
Dr Pramila Devi Dept-Commerce	B.Com III Mgt. A/C R-17	_____	B.Com III Finan Mgt. R-17	B.Com III Busi. Ethics R-17	_____	B.Com III H.R. Mgt. R-17	_____	_____	_____	Pramila
Sh Jaswant (Ext. Lect.) Dept-Commerce	_____	B. Com III Income Tax R-17	_____	_____	B. Com III Banking laws & Practices R-17	_____	_____	_____	_____	Jaswant

T/T Incharge *[Signature]*
25/08/2023

Principal *[Signature]*
26/8/23